tr Collins, Colorado 80527-2400

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Robert D. Christiansen, et al.

TITLE:

Selectable Control of Raster Image Processor

Enclosed are:							
(X)	The Declaration and Power of Attorney.	(X) signed	() unsigned or partially signed				
(X)	2 sheets of drawings (one set)		() Associate Power of Attorney				
(x)	Form PTO-1449 ()	Information Disclo	sure Statement and Form PTO-1449				
()	Priority document(s) () (Other)		(fee \$)				

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY								
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS				
TOTAL CLAIMS	29 — 20	9	X \$18	\$	162			
INDEPENDENT CLAIMS	6 — 3	3	X \$84	\$	252			
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0			
BASIC FEE: Design (\$330.00); Utility (\$750.00)					750			
TOTAL FILING FEE					1,164			
OTHER FEES								
TOTAL CHARGES TO DEPOSIT ACCOUNT					1,164			

Charge \$ 1.164 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV332566965US

Date of Deposit 09/03/2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioned for Patents / Alexandria, VA 22313-145D.

By

Typed Name: Jason D.

Respectfully submitted,

Robert D. Christiansen, et al.

Eduardo E. Drake

Attorney/Agent for Applicant(s)

Reg. No. 40,594

Date: 09/03/2003

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